

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | THE CHIKHLI URBAN VIDYANIKETAN, CHIKHLI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130688 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30693 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SURVEY NO 218, NEAR RANWARA HOTEL, GUPTA GARDEN, JAFRABAD ROAD CHIKHLI, BULDHANA , MAHARASHTRA - 443201 |
| 5 | PRINCIPAL NAME | GAURAV VANDANKUMAR SHETE |
| 6 | PRINCIPAL QUALIFICATION | M.SC,B.Ed |
| 7 | SCHOOL EMAIL ID | chikhlividyanketan2014@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7057236523 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Extension-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Recognition-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/RTE-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Building-Safety-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Fire-Safety-Certificate.pdf |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://vidyaniketanchikhli.com/wp-content/uploads/2023/09/GetSelfCertificationPdf.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Water-Safety.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/Annual-Calendar-2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vidyaniketanchikhli.com/wp-content/uploads/2024/04/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://vidyaniketanchikhli.com/wp-content/uploads/2023/09/Class-X-Result-last-3-1.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------------------|
| 1 | PRINCIPAL | GAURAV VANDANKUMAR SHETE |
| 2 | TOTAL NO. OF TEACHERS | 77 |
| | PGT | 0 |
| | TGT | 24 |

| | | |
|---|--|----------------------|
| | PRT | 46 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ratnamala Amol Gawai |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Amol Panjabrao Gawai |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 51 | 47 | 92.15 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 56 & 2601 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 428 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 31 |
| 6 | NO. OF BOYS TOILETS | 26 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=H9_EpliD0sc&ab_channel=THECHIKHLIURBANVIDYANIKETAN%2CCHIKHLI |